

STEALING THE MINDS OF AMERICA:
A MUST FOR ALL TRUTH SEEKERS WHO VOTE

EXCERPTS

EXCERPT I: CHAPTER 1

THE BATTLE IS ON: WHICH SIDE ARE YOU ON?

In order to clarify my understanding of exactly what the terms *liberal* and *conservative* actually meant, I decided to do some research. More specifically, I began to pursue knowing for myself what these two major political viewpoints condoned. I had come to a point in my life where I was no longer interested in what someone else was “saying” about the political parties, but I wanted to know the facts *for myself*. One of my main questions was, “What are the major principles represented in the platforms of these two groups?” The more I researched, the more my eyes begin to open. I began to realize that I was walking in sheer ignorance about so many things. **I had been so confident in what I thought I knew.** But my pursuit of knowledge and truth in this area has led me on a journey in which the scales were removed from my eyes, and I can now see. It has been a journey from darkness to light.

I have talked to numerous people who do not want to examine, explore, or discuss what they believe politically. Additionally, I have seen people become very irate when asked questions designed to get them to think! I have been told, “I don’t want to hear it!” I heard one person say, “I don’t get caught up in labels or particular political parties; I make a stand and vote according to what is in my

heart.” But what is in your heart? In other words, when it comes to political issues, what are your core beliefs and values that flow from your innermost being, that stand in the forefront of the issues facing all of us today? We can no longer stand back and say, “I don’t want to have anything to do with all that political mess.” Whether we like it or not, our decision to make a stand related to our core beliefs and values can influence the course of our destinies, as well as our society. If you do not stand for something, you will fall for anything!

There are people counting on you not to think for yourself. These same people will use the media to cram beliefs and agendas down your throat, and convince you that you are something or someone totally different from who you were intended to be. The real issue is not whether you are conservative or liberal, Republican or Democrat. The truth is that there is a battle between light and darkness, good and evil, right and wrong, and truth and deception. Where do you stand? Which side are you on?

EXCERPT II: CHAPTER 2

AMERICA: ARE YOU LISTENING TO THE CRY OF THE PAST?

In 1865, the Civil War finally came to a close, and the nation of slave-holding states was finally defeated. President Lincoln and the black troops of the 29th Connecticut Regime visited Richmond, Virginia, the former capital of the Confederate States of America.

An officer in that black regimen recorded the scene and documented this:

As the president passed along the street, the colored people waved their handkerchiefs, hats, and bonnets and expressed their gratitude by shouting repeatedly, "Thank God for His goodness, we have seen His salvation." The white soldiers caught the sound and swelled in numbers cheering as they marched along. All could see the president. He was so tall. One woman shouted, "Thank You, dear Jesus, for this sight of the great conqueror." No wonder tears came to the president's eyes when he looked on the poor colored people who were once slaves and heard the blessing uttered from thankful hearts and thanksgiving to God and Jesus.

Thousands of colored men in Richmond would have laid down their lives for President Lincoln.

In this account and hundreds of others, the strong Christian faith of black Americans is apparent. That faith is as active today as it ever was. A number of polls show that Christian beliefs are higher among blacks than any other group in the country.

Before the Civil War had ended in 1865, in that same year a vote was held in Congress on the Constitutional amendment to abolish slavery; the Thirteenth Amendment. The Thirteenth Amendment passed, and noteworthy is the breakdown of that vote.

At the time of that vote, there were 118 Republicans in Congress, and 82 Northern Democrats. Of the 118 Republicans, all of them voted to abolish slavery. When the Northern Democrats voted, only 19 (23 percent) voted to end slavery. Keep in mind these were only the Northern Democrats.

Because the Thirteenth Amendment essentially marked the end of slavery, black Americans, particularly in the South, could now enjoy their first real taste of civil rights—their first genuine opportunity for political participation. Within a year blacks were registering to vote and were forming political parties across the South. Examples of the political participation of blacks include:

1. At a rally on July 4, 1867, in Houston, Texas, 150 blacks and 20 whites formed the Republican Party of Texas. Black Americans started other Southern Republican parties, as well.
2. The first forty-two blacks elected to the state legislature in Texas were all Republicans.
3. The first ninety-five black representatives and the first thirty-two senators elected in Louisiana were all Republicans.
4. The first 103 blacks elected to the state legislature in Alabama were all Republicans.
5. The first 112 blacks elected to the state legislature in Mississippi were all Republicans.

6. The 1st 190 blacks elected to the state legislature in South Carolina were all Republicans.
7. The first forty-six blacks elected to the state legislature in Virginia were all Republicans.
8. The first thirty blacks elected to the state legislature in Florida were all Republicans.
9. The first thirty blacks elected to the state legislature in North Carolina were all Republicans.
10. The first forty-one blacks elected to the state legislature in Georgia were all Republicans.

So great were the gains of blacks through the Republican Party, Democrats began to fight back in other ways. In Louisiana, blacks had made huge gains with the election of 127 black legislatures, and even a black lieutenant governor, P.B.S. Pinchback. He later became state governor. To halt such progress, on July 30, 1866, the Democrats, in conjunction with the city police and the Democratic mayor of New Orleans, attacked the Republican Convention. The New Orleans Massacre killed 40 blacks, 20 whites, and wounded 150 others. The Democrats even rushed the floor of the Louisiana legislature to seize by force the power away from the elected black Republicans. Federal troops arrived to restore peace and return blacks to their lawfully elected

positions. Other violent and often deadly attacks occurred in other states by Democrats against Republicans.

Historical notes as explained in *Harper's Weekly* in 1867 and *The Constitutional Rights Foundation Web Lesson*⁴ reveal that the New Orleans Massacre was a shocking and alarming event that had a boomerang effect and led to Civil Rights bills in 1866. Additionally, there were sweeping Republican victories in the 1866 elections, Congressional reconstruction, and the Fourteenth Amendment. Southern Democrats had no idea of the ramifications that would unfold as a result of that atrocious event. As time would unfold, the massacre was eventually connected directly to Democratic President Andrew Johnson.

EXCERPT III: CHAPTER 4

AMERICA: DO YOU KNOW WHO YOU ARE?

My parents taught me that as far as voting was concerned; I should always vote a straight Democratic ticket. When I finally asked them why, they said, "Because you're black." Somehow that answer never satisfied me, yet I obeyed. I can remember turning old enough to vote and being so proud to be able to exercise my rights, which had been won by many from the past. I always said that when I got old enough to vote, I would never miss an election, if for no other reason than that I could now vote. Realizing that my ancestors could not vote propelled me to another level of commitment. When I learned that my great-grandparents had been slaves, my convictions for voting went to yet another level!

Without a doubt, I always voted a straight Democratic ticket. I never took the time to examine the issues or to ask questions. Thinking for myself was never a consideration at that time. All I knew was that I was black, and I was taught that all black people voted Democratic.

In 1988, my political views took a drastic turn. I had been married for a year, and my husband came to me one day with a very concerned look on his face. He went on to explain that the upcoming presidential election was causing him great concerns related to the Democratic candidate, the one for whom we automatically would have voted. With a deep look of concern on his face, he began to share how this candidate did not represent any of the values, beliefs, and standards that were important to us. The Democratic presidential candidate's views were totally contrary to what we felt was important. We were concerned and had many questions that needed answers. The candidate had been bragging that he was a card-carrying member of the American Civil Liberties Union (ACLU). We had heard of the ACLU; however, we were not sure what they were all about. I thought that with their name bearing the words *civil liberties*, they had to be doing something good. "Civil rights" and "liberty" were important to me as a black person.

My husband and I began to conduct research to see just who we were supporting and what he really stood for. We embarked upon a journey that still continues today. Our first pursuit was to find out why someone would be so proud of saying they were a card-carrying member of the ACLU. Since we began to research, read, and ask questions, we have never been the same.

This ongoing process has led us to be able to think for ourselves. We have learned that we cannot depend on a person, organization, and especially the media to tell us how to think and make decisions. Learning how to examine the issues for yourself and line them up with your core beliefs and values can be a life-changing process. Thank God for change!

EXCERPT IV: CHAPTER 5

AMERICA: WHAT ARE YOU TRYING TO DO?

When making a decision regarding whom you will align yourself with politically, you cannot afford to base your decision upon what some so-called political leader tells you. Additionally, deciding your political alignment because someone is the same race as you could be a mistake. One church has been cited as having a creed that is totally centered on their blackness. All points of the creed are centered on race. How far can we get from true Christianity, and how racist can an organization become? Christianity has nothing to do with the color of one's skin. The members of this church are told to give total allegiance to **all** black political candidates and so-called leaders. It is quite evident when someone is full of anger, bitterness, and unforgiveness. The Bible states that out of the abundance of the heart the mouth speaks (see Matthew 12:34). When a pastor stands in a pulpit and spews out venom and poison, saying "God d_ _ _ America," I know the love of God is not being manifested. To go on and say the U.S. KKK of A., I wonder if he even stopped to think that the political party that he supports is responsible for the origination of the KKK in 1866.

A politician can talk until he is blue in the face about how he does not support these types of views. However, when he provides thousands upon thousands of dollars to support the church where this inflammatory speech is promoted, it becomes a vivid example of something many liberals often practice: saying one thing but doing another. I know of black people who say they love God with all their hearts. But when it is time for an election, they will put a signpost in their yard saying to vote for someone running for an office simply because they are black, or because they say they are for black people and their causes. The person running for a given office may have ungodly views contrary to the beliefs of the person whose yard the signpost is in. These ungodly views contribute to the “black genocide” that is supported by taxpayers’ dollars and that pay for state-funded abortions.

Supporting these politicians is like aiding and abetting the enemy, as many are given over to acts which can be likened to leading sheep to the slaughter. We cannot afford to forget our core moral and spiritual beliefs and values, no matter what race we are.

I have also seen so many people make political decisions based upon economics. Again, it became all about money! When President Clinton ran for reelection, I was appalled when people said, “It’s the economy, stupid!” in response to anyone who dared mention morals. Amazingly, people made their decisions at the voting polls based upon money, not morals. They chose to align themselves with those who had the nerve to call them “stupid”!

EXCERPT V: BONUS CHAPTER-PART I

BARACK HUSSEIN OBAMA: WHAT IS THE TRUTH?

How much more wickedly can a person act than to favor the act of abortion, in which an infant with a viable heartbeat and in good health has scissors jabbed through the neck into the base of the skull, then the brains are sucked out or the head is decapitated, inducing death? The Bible clearly states the seriousness of God concerning our actions. Revelation 20 reveals that there is coming a day when people will be judged by “what they had done [their whole way of feeling and acting, their aims and endeavors]” (verse 12, AMP). Mr. Obama stated that, regarding Alan Keyes’s statements against him, he was **unwilling to go there, and he answered with the usual liberal response in such debates**. He went on to speak of living in a pluralistic society and of running to be a senator, not a minister. **Making *usual liberal responses* and conveniently referring to *living in a pluralistic society* are the exact types of clichés that so many politicians repeat, but for which they are never are held accountable.**

For a leader to cop out in such a way is a pitiful yet revealing commentary on our society. When I read that, I felt very sad and experienced deep concern for Mr. Obama. Maybe Mr. Obama has learned how to make these usual liberal responses in the socialist meetings he has admitted to attending. His comments, by his own admission, left him dealing with doubt that his faith was adulterated, and wondering if he was a true Christian. Romans 1:16 says, “For I am not ashamed of the Gospel (good news) of Christ, for it is God's power working unto

salvation [for deliverance from eternal death] to everyone who believes with a personal trust and a confident surrender and firm reliance, to the Jew first and also to the Greek” (AMP).

Barack Hussein Obama frequently speaks out of both sides of his mouth. He tells of how we need to acknowledge the power of faith in Americans’ lives, and that there are some things that he is absolutely sure about. One of the things that he reports he is sure of is the need to **battle cruelty in all its forms**. Now tell me how in the world can a person say they are for **battling cruelty in all of its forms** and also say they support abortion, especially partial birth abortion! It just does not add up! **This is a perfect example of how someone who is liberal says one thing, but their behavior is totally contrary to what they say.**

What president of America has ever appointed over 30 Czars who report only to him without being confirmed in the constitutional manner through which other appointees have had to be confirmed in the past? Who knows what these Czars are doing behind the scenes? While Mr. Obama has kept the nation distracted, could it be that his personally appointed Czars are carrying out his real agenda without any restraints.

Barack Hussein Obama’s Green Jobs Czar had been a Communist. His appointed Science Czar wrote in a college textbook that compulsory “green abortions” should be an acceptable way to establish control of the population growth. His initial appointee for Safe Schools Czar brought the experience of being the co-founder and executive director of the Gay, Lesbian, and Straight

Education Network (GLSEN). According to LifeSiteNews.com, while serving for GLSEN, this Czar devoted his energies to developing and advocating classroom curricula for America's public schools aimed at re-educating school-aged children to embrace homosexuality. GLEN leaders have been noted to say that they specifically target children as young as kindergarten to initiate a "saturation process" that shapes the imagination with positive impressions of the homosexual lifestyle. TeachClean.com exposes how elementary and middle school students in Fayetteville, Arkansas had access to books encouraging pornography, masturbation, and sexual experimentation. The goal is to cognitively influence the manner in which a child perceives the world, and affect how they make judgments on right and wrong. With our public schools now having books available for kindergarten and first grade students explaining homosexuality; it is very clear that specific goals have been accomplished. The question is; who set the goals. I think the answer is clear.

EXCERPT VI: CHAPTER 11

WHERE DO WE GO FROM HERE?

Without a doubt, America is in a crisis. What is the answer? To intervene in the erroneous patterns that are affecting our country, do political parties play any role at all? If we were to remove all political parties—get rid of the names

Republican, Democrat, Libertarian, and Independent—and just look at bare-boned issues, where do you stand in your support of teaming up with a person or group to move this country forward in a positive manner? On the issue of slavery, would you support a person or group that embraced slavery and would allow the country to go to war in order to keep it, resulting in the deaths of hundreds of thousands of your fellow citizens? What about supporting a group with the mind-set that certain people are not even worthy to be considered American citizens? How about a group with a history of denying the rights of a specific group of people, saying they should not have the rights of a citizen including the right to vote? This position was not only prevalent in the 1800s, but also in 1965. What about supporting a group who has as a part of its history the formation of the KKK? Does supporting a group that believes it is acceptable to daily murder 4,000 American babies bother you at all? Of these babies, approximately 90 percent of them are healthy, as well as their mothers. What about pledging your allegiance to a group that pushes taxpayers to financially support the daily murder of these babies? Would you want to stand side by side with a group that supports the denial of educational vouchers and keeps disadvantaged students trapped in failing inner-city schools? Does standing with those who have a lack of backbone to deal with terrorists—who feel they are glorifying God by blowing up Americans—concern you? Do you want to support a group that has a continual pattern of supporting agendas that are against upholding morals and values? What about the group that is a part of the ACLU's proven record of coming against anything resembling God? Are you comfortable

standing with those who proudly align themselves with an anti-God agenda? I am challenging all Americans to forget about party affiliation and look at the issues confronting us today. Let your voting be issue-driven, and not party-driven.